#### **AGENDA**

#### **BOARD OF SELECTMEN**

## March 26, 2007

## 1. Opening

• Announcements
Minutes – 3/5/07, 3/12/07, 3/12/07-Exec Session and 3/19/07

## 2. Citizen Questions and Comments

# 3. Appointments and Hearings

# 4. Old Business and Update

Warrants / Budget Review Treatment Chemical Contract-Water Department

## 5. Issue Discussions (Including New Business)

Memo from Metropolitan Area Planning Council Letter from Department of Agricultural Resources

## 6. Town Administrator's Report

## 7. Correspondence and Miscellaneous

#### **Letters & Memos:**

COA regarding Meals on Wheels Driver Boston Region Metropolitan Planning Organization North Shore Chamber of Commerce Captain Alan J. Ratte William F. Mulligan

## **Reports:**

Minutes of Finance Committee Bulleting from Massachusetts Dept of Revenue Div of Local Services Letter from Massachusetts Dept of Revenue Div of Local Services

#### 8. Executive Session

Police Chief Contract Fire Chief Contract Fire Union Contract Police Union Contract